

**GOVERNOR'S CUP AWARD
GEORGIA DISTRICT PILOT INTERNATIONAL
2026 Entry Form**

Name of Pilot Club: _____

Region: _____ Date: _____

Signature of Club President: _____

Award entry should be saved (PDF format) and emailed to the Georgia District Pilot Awards Jury Chair, Susan Harbin, at susanharbinpilot@gmail.com. Entries must be emailed no later than October 15, 2026.

Complete for the period from July 1, 2025, through June 30, 2026.

I. CLUB QUARTERLY REPORTS FOR 2025-26

Completed and submitted to Regional Lt. Governor by due dates

(10 points) _____

II. MEMBERSHIP

A. Maintained Membership (10 points) _____

B. NET GAIN in club membership (# of net gain _____ x 10 points) _____

III. ATTENDANCE AT GEORGIA DISTRICT AND PILOT INTERNATIONAL EVENTS

A. District Convention (# of *delegates* attended _____ x 5 points) _____

B. Fall Council (# of members attended _____ x 5 points) _____

C. Delegate attended Pilot International Convention (15 points) _____

D. Regional Workshop
(# of incoming club officers attended _____ x 5 points) _____

IV. PUBLICITY

- A. Published 3 or more issues of club newsletter (5 points) _____
- B. Entered Newsletter in Awards Program (5 points) _____
- C. Actively post on club account on social media (Facebook, Instagram, etc.) (5 points) _____

V. GEORGIA DISTRICT ANCHOR CLUB

- A. Supported at least one existing Anchor Club (5 points) _____
- B. Supported additional existing Anchor Clubs (5 points) _____
- C. Established new Anchor Club (10 points) _____

VI. CONTRIBUTIONS TO PILOT INTERNATIONAL FOUNDERS FUND (PIFF) AND GEORGIA PILOT FOUNDATION (GPF)

- A. Pacesetter (\$10/member) contribution to Pilot International (10 points) _____
- B. Goals for Grants (\$250) contribution to Pilot International (15 points) _____
- C. Other contributions to Pilot International or PIFF (10 points) _____
- D. Contribution to Georgia Pilot Foundation (GPF) (10 points) _____
- E. Participation in Pilot International fundraiser (10 points) _____
- F. Participation in GPF fundraiser (10 points) _____

VII. CARING FOR FAMILIES IN TIMES OF NEED

Club recognized and honored a caregiver (10 points) _____

Brief description of recognition: _____

VIII. BRAIN SAFETY & FITNESS

- A. Sponsored a community educational program (10 points) _____
- B. Sponsored service project for individuals with brain disorders (10 points) _____
- C. Gave 1 to 5 Brain Minders presentations to children (5 points) _____
- D. Gave 6 or more Brain Minders presentations to children (10 points) _____
- E. Gave 1 to 5 Brain Minders presentations to seniors (5 points) _____
- F. Gave 6 or more Brain Minders presentations to seniors (10 points) _____
- G. Initial set up of Project Lifesaver program in community (20 points) _____
- H. Maintained Project Lifesaver program in community (10 points) _____

IX. FUNDRAISING

- A. Fundraiser produced community awareness (10 points) _____
- B. Fundraisers provide the funding for the annual budget (10 points) _____

X. MAJOR SERVICE/ FUNDRAISING/ MEMBERSHIP PROJECT

Each Georgia District Pilot Club may choose to submit one successful project for judging from one of the three divisions of Pilot: (A) Service, or (B) Fundraising, or (C) Membership. **Description must be limited to one typewritten page.**

Describe one (1) successful **service project OR** one (1) successful **fundraising project OR** one (1) successful **membership project**. Be specific; judging will be based on the following criteria:

1. Number of people affected by project
2. Number of Pilot members involved and number of service hours
3. Date of project (if a continuing project, include beginning and ending date)
4. Details including who, what, how, budget, etc.
5. Newspaper clippings, correspondence, photographs, and any other documentation on impact/success of project.

(JUDGES WILL ASSIGN UP TO 50 POINTS) _____

GRAND TOTAL = _____