

**GEORGIA DISTRICT PILOT INTERNATIONAL  
ANN ADAMS ATTENDANCE AWARD**

The Ann Adams Attendance Award shall be presented each year to the individual Pilot Club who has had the highest percentage of membership attendance at a regular meeting or a virtual meeting, during the period beginning July 1, 2025, and ending June30, 2026.

**Award entry should be saved (PDF format) and emailed to the Georgia District Pilot Awards Jury Chair, Susan Harbin, at [susanharbinpilot@gmail.com](mailto:susanharbinpilot@gmail.com).**

Please email a copy of this form to the Governor, Governor Elect and your Region Lt. Governor. Entries must be emailed no later than **October 15, 2026**.

**Calculation of attendance percentage for each month:**

# of members on roll at end of month: \_\_\_\_\_

*MINUS*

# of emeritus/honorary/student members: \_\_\_\_\_

*MINUS*

# of e-members/members on leave: \_\_\_\_\_

*EQUALS*

**# of members to be used to calculate percentage:**

# of members present at meeting: \_\_\_\_\_

*PLUS*

# of make-up meetings\*: \_\_\_\_\_

*EQUALS*

**Total attendance:** \_\_\_\_\_

*DIVIDE*

Total attendance by # of members: \_\_\_\_\_

*(may not exceed 100%)*

*\* Attending any of the following, within 3 months of an absence, counts as 1 make-up meeting for the same member who had the absence: a meeting of another Pilot Club, a meeting of a District/International board/committee, an organizational meeting of a new Pilot club, a meeting of an Anchor club, Compass Club, or a club service project/fundraiser where a quorum is present.*

*Attending a region workshop or mid-year meeting counts as 1 make-up meeting for any absence by the same member during the year.*

*Attending (and paying a full registration fee) any of the following counts as 2 make-up meetings for the same member who had the absence: a Pilot or Anchor District Convention, a PI Convention, a Fall Council.*

# ANN ADAMS ATTENDANCE AWARD 2025-2026 ENTRY FORM

Name of Club: \_\_\_\_\_ Date: \_\_\_\_\_

## ATTENDANCE PERCENTAGE FOR EACH MONTH:

(See instructions on previous page.)

|                |  |
|----------------|--|
| July 2025      |  |
| August 2025    |  |
| September 2025 |  |
| October 2025   |  |
| November 2025  |  |
| December 2025  |  |
| January 2026   |  |
| February 2026  |  |
| March 2026     |  |
| April 2026     |  |
| May 2026       |  |
| June 2026      |  |

**Total attendance percentage for year:** \_\_\_\_\_  
(Add above totals for months that club meet)

**Average monthly attendance percentage for year:** \_\_\_\_\_ %  
(Divide total attendance percentage for year by number of months that club meets)

### Submitted by Recording Secretary

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

Phone #: \_\_\_\_\_

Signature: \_\_\_\_\_