

**GOVERNOR'S CUP AWARD
GEORGIA DISTRICT
2025 Entry Form**

Name of Pilot Club: _____

Region: _____ Date: _____

Signature of Club President: _____

Mail (postmarked by September 1, 2025) entry to: _____ Esther Foster
Georgia District Pilot Awards Jury Chair
107 Pineview Rd.
Gray, GA 31032

(Return Receipt at Postal Service Required)

Complete for the period from July 1, 2024, through June 30, 2025.

I. CLUB QUARTERLY REPORTS FOR 2024-25

Completed and submitted to Regional Lt. Governor by due dates

(10 points) _____

II. MEMBERSHIP

A. Maintained Membership (10 points) _____

B. NET GAIN in club membership (# of net gain _____ x 10 points) _____

III. ATTENDANCE AT GEORGIA DISTRICT AND PILOT INTERNATIONAL EVENTS

A. District Convention (# of *delegates* attended _____ x 5 points) _____

B. Fall Council (# of members attended _____ x 5 points) _____

C. Delegate attended Pilot International Convention (15 points) _____

D. Regional Workshop
(# of incoming club officers attended _____ x 5 points) _____

IV. PUBLICITY

A. Published 3 or more issues of club newsletter (5 points) _____

- B. Entered Newsletter in Awards Program (5 points) _____
- C. Actively post on club account on social media (Facebook, Instagram, etc.) (5 points) _____

V. GEORGIA DISTRICT ANCHOR CLUB

- A. Supported at least one existing Anchor Club (5 points) _____
- B. Supported additional existing Anchor Clubs (5 points) _____
- C. Established new Anchor Club (10 points) _____

VI. CONTRIBUTIONS TO PILOT INTERNATIONAL FOUNDERS FUND (PIFF) AND GEORGIA PILOT FOUNDATION (GPF)

- A. Pacesetter (\$10/member) contribution to Pilot International (10 points) _____
- B. Goals for Grants (\$250) contribution to Pilot International (15 points) _____
- C. Other contributions to Pilot International or PIFF (10 points) _____
- D. Contribution to Georgia Pilot Foundation (GPF) (10 points) _____
- E. Participation in Pilot International fundraiser (10 points) _____
- F. Participation in GPF fundraiser (10 points) _____

VII. CARING FOR FAMILIES IN TIMES OF NEED

- Club recognized and honored a caregiver (10 points) _____

Brief description of recognition: _____

VIII. BRAIN SAFETY & FITNESS

- A. Sponsored a community educational program (10 points) _____
- B. Sponsored service project for individuals with brain disorders (10 points) _____
- C. Gave 1 to 5 Brain Minders presentations to children (5 points) _____

- D. Gave 6 or more Brain Minders presentations to children (10 points) _____
- E. Gave 1 to 5 Brain Minders presentations to seniors (5 points) _____
- F. Gave 6 or more Brain Minders presentations to seniors (10 points) _____
- G. Initial set up of Project Lifesaver program in community (20 points) _____
- H. Maintained Project Lifesaver program in community (10 points) _____

IX. FUNDRAISING

- A. Fundraiser produced community awareness (10 points) _____
- B. Fundraisers provide the funding for the annual budget (10 points) _____

X. MAJOR SERVICE/ FUNDRAISING/ MEMBERSHIP PROJECT

Each Georgia District Pilot Club may choose to submit **one** successful project for judging from one of the three divisions of Pilot: (A) Service, or (B) Fundraising, or (C)

Membership. **Description must be limited to one typewritten page.**

Describe one (1) successful **service project OR** one (1) successful **fundraising project OR** one (1) successful **membership project**. Be specific; judging will be based on the following criteria:

1. Number of people affected by project
2. Number of Pilot members involved and number of service hours
3. Date of project (if a continuing project, include beginning and ending date)
4. Details including who, what, how, budget, etc.
5. Newspaper clippings, correspondence, photographs, and any other documentation on impact/success of project.

(JUDGES WILL ASSIGN UP TO 50 POINTS) _____

GRAND TOTAL = _____