PILOT CLUB OFFICERS CLUB YEAR

Complete this form and send to PI Headquarters (clubservices@pilothq.org) by May 1. Each club is required to submit this form on or before the May 1 due date to insure more effective and efficient communication with PI Headquarters.

A copy should be sent to the incoming District Governor (Mary Turner turnerma417@gmail.com) CLUB NAME: DISTRICT: (City and State/Province/Prefecture) **Business Meeting:** (Day, i.e. 1st Thurs., and time) (Place) Program Meeting: (Day, i.e. 1st Thurs. and time) (Place) Club's Web Site Club's E-mail (This address will be listed on the PI Web site with club name. You may use Club or President's e-mail address, or the address of any member responsible for checking messages.) Club's Facebook name: _____ PRESIDENT: (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Business) PRESIDENT ELECT: (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (_____) (Residence) VICE PRESIDENT: (Last Name) (E-Mail Address) (Given Name) (Mailing Address - Include City, State, Postal Code) Telephone: (_____) (_____(Business) TREASURER: (E-Mail Address) (Given Name) (Last Name) (Mailing Address - Include City, State, Postal Code)

(Business)

(Cell)

RECORDING SECRETARY: (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (_____)___ (Business) (Cell) **CORRESPONDING SECRETARY:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (_____)____ (Residence) (Business) (Cell) **DIRECTOR/IMMEDIATE PAST PRESIDENT:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) Telephone: (_____) (_____) (Business) (Cell) **ONE-YEAR DIRECTOR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Business) Telephone: (_______ (Residence) (Cell) TWO-YEAR DIRECTOR: (Given Name) (E-Mail Address) (Last Name) (Mailing Address - Include City, State, Postal Code) PI REPRESENTATIVE:

(E-Mail Address)

(Cell)

(Business)

(Last Name)

(Mailing Address - Include City, State, Postal Code)

Telephone: (_____) (Residence)

(Given Name)

ANCHOR COORDINATOR: (E-Mail Address) (Given Name) (Last Name) (Mailing Address - Include City, State, Postal Code) (Business) **MEMBERSHIP CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) **FUND RAISING CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Residence) (Business) (Cell) **PROJECTS CHAIR:** (Given Name) (Last Name) (E-Mail Address) (Mailing Address - Include City, State, Postal Code) (Cell)

LEADERSHIP DEVELOPMENT CHAIR:

(Residence)

(Given Name)	(Last Name)	(E-Mail Address)	
(Mailing Address - Inclu	de City, State, Postal Code)		
Talanhana ()			

(Business)

(Cell)