

## **Anchor Club Invoice**

Please remit payment to Pilot International based on the number of members, due on or before November 1st.

This form is not for District dues. District dues must be sent to the District Treasurer.

\*Treasurer's Report and Officers Form must be remitted with dues and Invoice

Club Name	# of members	X \$14.00 (\$10 international dues + \$4 insurance)	<b>Total Dues</b>
One time Charter Fee (if applicable)		\$10	

Total	Paid:	
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Send dues and ALL required forms\*\* to:
Pilot International
Attn: Anchor Department
102 Preston Court
Macon, GA 31210

If you have questions, please contact:

**Bea Harrod at** <u>youthdevelopment@pilothhq.org</u> / 478-477-1208 x305