



20____ - 20____ ANNUAL ANCHOR CLUB TREASURER'S REPORT

Anchor Club Name: _____ Date: _____

Mailing Address: _____

Anchor Club Advisor: _____

Phone: _____ Email: _____

Sponsoring Pilot Club: _____

of Males _____ # of Females _____ # of Seniors _____

Note: Send original form and check made payable to **Pilot International** to:
Pilot International Headquarters, c/o Anchor Department, 102 Preston Court, Macon, GA 31210
on or before November 1. Send a copy to your District Anchor Coordinator and keep a copy for
your Anchor Club file.

Enclosed is \$ _____ Check #: _____ for _____ members (ALL members pay dues)
(\$10 per member for International dues and \$4 per member for insurance for a total of \$14 per member)

MEMBERS

	Name	Email
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____

Signed: _____

President

Signed: _____

Treasurer

(NOTE: Use additional sheets to list additional members)

Revised 9/2021

MEMBERS

Name

Email

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____
14.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
20.	_____	_____
21.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____
26.	_____	_____
27.	_____	_____
28.	_____	_____
29.	_____	_____
30.	_____	_____

Signed: _____
President

Signed: _____
Treasurer

(NOTE: Use additional sheets to list additional members)

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